(for new applications under 37 C.F.R. § 1.53(b))

C3900(C)

David Brian EDWARDS; William John MCCARTHY; Patricia RICHARDSON A WATER SOLUBLE PACKAGE

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Docket No.:

99-0271-UNI

To:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

APPLICATION ELEMENTS

- [X] Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
- 2. [X] Specification and Claims (18) Total Pages
- [X] Formal Drawings (5) Total Sheets
- [X] Executed Declaration
- [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. [] Computer Readable Copy
 - b. [] Paper copy (identical to computer copy)
 - c. [] Statement verifying identify of above copies.

ACCOMPANYING APPLICATION PARTS

-] Information Disclosure Statement (IDS)/PTO-1449
- [] Copies of IDS citations
- [X] Preliminary Amendment
- 9. [X] Two (2) Return Receipt Postcards
- 10. 🛴] Certified Copy of Priority Document
- m [X] The benefit under 35 U.S.C. \S 119 is claimed of the filing of United Kingdom Application No. 9906175.6 filed March 17, 1999.
-] Other:

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 $\mathring{\mathbb{T}}$] The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

		1	CLAIMS			
FOR	NUMBER FILED		NUMBER EXTRA		RATE	BASIC FEE \$690.00
Total Claims	14 - 20			Х	\$ 18.00	
Independent Claims	3 - 3			X	\$ 78.00	
Multiple Claims	Yes	No		x	\$260.00	
TOTAL FILING FEE						\$690.00

- 14. [X] Charge \$690.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- 15. [X] The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

16. [X] Correspondence Address:

Unilever Patent Department

45 River Road

Edgewater, New Jersey 07020

Respectfully submitted,

Rimma Mitelman

Attorney of Record

Reg. #34,396

RM/mv (201) 840-2671

DESTRIBE BELLE